



Seventh-day Adventist® Church

IOWA - MISSOURI  
CONFERENCE

EDUCATION

## 2024-2025 First Quarter Report

School Name: \_\_\_\_\_

First day of the 1<sup>st</sup> Quarter: \_\_\_\_\_ Last day of the 1<sup>st</sup> Quarter: \_\_\_\_\_

Total number of days in Quarter: \_\_\_\_\_ Total number of hours in Quarter: \_\_\_\_\_

Please complete the calendar with the completed student-teacher contact hours:

| Week                             | Sunday | Monday    | Tuesday | Wednesday | Thursday | Friday | Weekly Hour Total |
|----------------------------------|--------|-----------|---------|-----------|----------|--------|-------------------|
| 8/4-8/9                          |        |           |         |           |          |        |                   |
| 8/11-8/16                        |        |           |         |           |          |        |                   |
| 8/18-8/23                        |        |           |         |           |          |        |                   |
| 8/25-8/30                        |        |           |         |           |          |        |                   |
| 9/1-9/6                          |        | Labor Day |         |           |          |        |                   |
| 9/8-9/13                         |        |           |         |           |          |        |                   |
| 9/15-9/20                        |        |           |         |           |          |        |                   |
| 9/22-9/27                        |        |           |         |           |          |        |                   |
| 9/29-10/4                        |        |           |         |           |          |        |                   |
| 10/6-10/11                       |        |           |         |           |          |        |                   |
| <b>TOTAL HOURS FOR THE MONTH</b> |        |           |         |           |          |        |                   |

Emergency drills this quarter: **(Monthly fire drill required by state law)**

1. \_\_\_\_\_

2. \_\_\_\_\_

Number of pupils in the following grades:

PK \_\_\_ K \_\_\_ 1<sup>st</sup> \_\_\_ 2<sup>nd</sup> \_\_\_ 3<sup>rd</sup> \_\_\_ 4<sup>th</sup> \_\_\_ 5<sup>th</sup> \_\_\_ 6<sup>th</sup> \_\_\_ 7<sup>th</sup> \_\_\_ 8<sup>th</sup> \_\_\_ 9<sup>th</sup> \_\_\_ **Total** \_\_\_\_\_

\_\_\_\_\_  
Principal's/Teacher's signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Superintendent's signature

\_\_\_\_\_  
Date