



Seventh-day Adventist® Church

IOWA - MISSOURI  
CONFERENCE

EDUCATION

## 2025-2026 Third Quarter Report

School Name: \_\_\_\_\_

First day of the 3rd Quarter: \_\_\_\_\_ Last day of the 3rd Quarter: \_\_\_\_\_

Total number of days in Quarter: \_\_\_\_\_ Total number of hours in Quarter: \_\_\_\_\_

**Please complete the calendar with the completed student-teacher contact hours:**

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Week	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Weekly Hour Total
1/5-1/10							
1/12-1/17							
1/19-1/24							
1/26-1/31							
2/2-2/7							
2/9-2/14							
2/16-2/21							
2/23-2/28							
3/2-3/7							
3/9-3/14	Spring Break						
TOTAL HOURS FOR THE MONTH							

Emergency drills this quarter: **(Monthly fire drill required by state law)**

1. \_\_\_\_\_
2. \_\_\_\_\_

**Number of pupils in the following grades:**

PK \_\_\_ K \_\_\_ 1<sup>st</sup> \_\_\_ 2<sup>nd</sup> \_\_\_ 3<sup>rd</sup> \_\_\_ 4<sup>th</sup> \_\_\_ 5<sup>th</sup> \_\_\_ 6<sup>th</sup> \_\_\_ 7<sup>th</sup> \_\_\_ 8<sup>th</sup> \_\_\_ 9<sup>th</sup> \_\_\_ **Total** \_\_\_\_\_

\_\_\_\_\_  
**Principal's/Teacher's signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Superintendent's signature**

\_\_\_\_\_  
**Date**